

**COPY FOR  
YOUR RECORDS**

ROWForms\Pln\525

Revised 11/06/09

**State of Montana  
Department of Transportation**

Right-of-Way Bureau  
2701 Prospect Avenue  
PO Box 201001  
Helena, MT 59620-1001

RW ID.: NH 53-1(38)0 Parcel No.: 97 County: Yellowstone  
Designation: 27TH ST - 1ST AVE S TO AIRPORT  
Project No.: 7910-038-000

**EASEMENT**

This Easement made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration now paid, the receipt of which is acknowledged, witnesses that,

Montana State University-Billings which acquired title as  
The State of Montana  
1500 N. 30<sup>th</sup> Street  
Billings, MT 59101-0245

does hereby grant, bargain, sell and convey unto the **Montana Department of Transportation**, easements for the installation and maintenance of light standards, located within Parcel No. 97 on Montana Department of Transportation Project NH 53-1(38)0, as shown on the Right-of-Way plan for said project recorded in the office of the Clerk and Recorder of Yellowstone County, Montana. Said easements cover and embrace the following described land:

Tracts of land in the NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 32, Township 1 North, Range 26 East, P.M.,M., Yellowstone County, Montana, as shown by the shaded areas on the plat, consisting of 1 sheet, attached hereto and made a part hereof, containing a total area of 0.003 acre, more or less.

D5:7910000:P97

Easement  
R/W ID.: NH 53-1(38)0  
Designation: 27TH ST - 1ST AVE S TO AIRPORT

Parcel No.: 97

TO HAVE AND TO HOLD all of the above-described property unto the **Montana Department of Transportation**, and its successors and assigns forever.

IN WITNESS WHEREOF

\_\_\_\_\_  
(Signature) Clayton Christian as **Commissioner of Higher Education** of **The Board of Regents, Montana State University System**  
(Type of Authority) (Name of Entity)

State of \_\_\_\_\_ )  
County of \_\_\_\_\_ )

This instrument was acknowledged before me on \_\_\_\_\_ (date)

by \_\_\_\_\_ (name of person(s))

as \_\_\_\_\_ (type of authority, e.g., president, trustee, member, partner, etc.)

of **The Board of Regents, Montana State University System** (name of entity on behalf of whom instrument was executed)

(Seal)

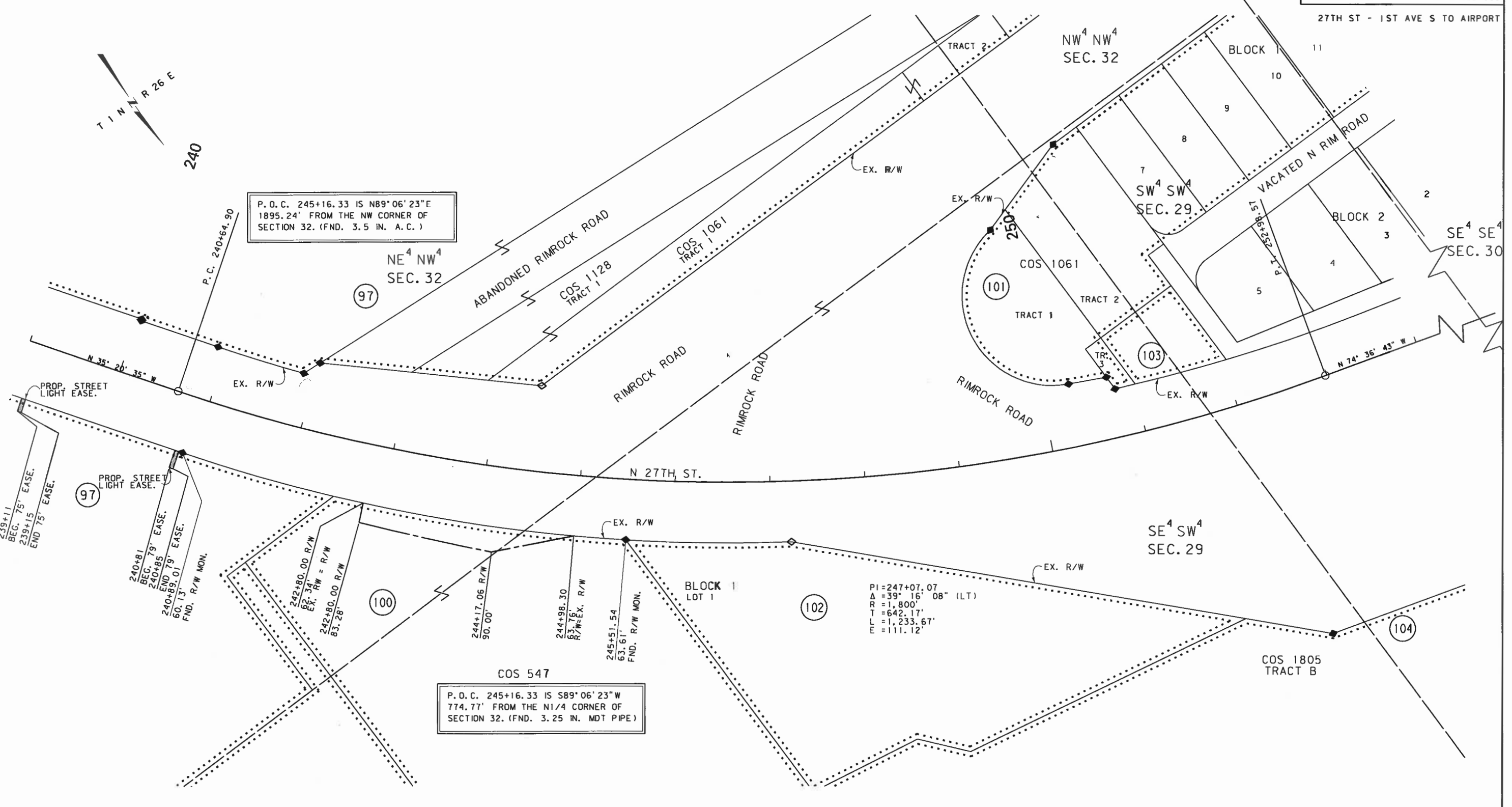
\_\_\_\_\_  
Notary Signature Line  
\_\_\_\_\_  
Notary Printed Name  
Notary Public for State of \_\_\_\_\_  
Residing at: \_\_\_\_\_  
My Commission Expires: \_\_\_\_\_ / \_\_\_\_\_ / 20\_\_

Recording Information

STATE	RIGHT OF WAY	SHEET NO.	TOTAL SHEETS
MONTANA			
R/W ID.	NH 53-1 (38) 10		
PROJECT NO.	7910-038-000		

27TH ST - 1ST AVE S TO AIRPORT

09-19-2017-07:43  
FOR INFORMATIONAL USE ONLY



P. O. C. 245+16.33 IS N89°06'23"E  
1895.24' FROM THE NW CORNER OF  
SECTION 32. (FND. 3.5 IN. A.C.)

P. O. C. 245+16.33 IS S89°06'23"W  
774.77' FROM THE N1/4 CORNER OF  
SECTION 32. (FND. 3.25 IN. MDT PIPE)

PI=247+07.07  
Δ=39°16'08" (LT)  
R=1,800'  
T=642.17'  
L=1,233.67'  
E=111.12'

PARCEL 97 ; SHEET 1 OF 1

THIS PLAT IS PREPARED FROM THE MONTANA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PLANS AND IS RECORDED IN THE OFFICE OF THE COUNTY CLERK AND RECORDER. OFFICIAL PLANS AND EXHIBITS CAN BE FOUND AT THE DEPARTMENT OF TRANSPORTATION, HELENA, MONTANA.

FOR EXISTING R/W RETRACEMENT, SEE CERTIFICATE OF SURVEY NO. 3645 & 3656 OF YELLOWSTONE COUNTY RECORDS

**GRID STATE PLANE COORDINATES**

THIS IS A STATE PLANE COORDINATE PROJECT. ALL DIMENSIONS, DISTANCES AND AREAS ON THIS PROJECT ARE GRID, EXCEPT FOR THE EXISTING R/W WIDTH DIMENSION, WHICH IS RECORD. THE COMBINATION SCALE FACTOR IS 0.99946250

- NOTES:
1. THE PROPOSED R/W LINE WHERE A SPIRAL CURVE TRANSITION IS USED IS A CHORD RATHER THAN A CONCENTRIC CURVE.
  2. ALL STATIONS AND OFFSETS FOR R/W BREAKS ARE IN REFERENCE TO THE R/W BASELINE.

LEGEND	
OWNERSHIP BOUNDARY	-----
RIGHT OF WAY LINE	-----
R.R. R/W LINE	-----
CENTERLINE	-----
FULL ACCESS CONTROL	-----
LIMITED ACCESS CONTROL	-----
TRACT CONVEYED	█
DATE PREPARED	9-5-17
DATE REVISED	

MONTANA DEPARTMENT OF TRANSPORTATION  
**RIGHT OF WAY EXHIBIT**  
YELLOWSTONE COUNTY  
SCALE 1"=100'  
0 50' 100' 200' 300'