



ATTACHMENT 1B

PRELIMINARY - NOT FOR CONSTRUCTION

PPA#00-0000	SHEET	C101
A/EN00-0000		
DATE	4-8-11	

NO.	DESCRIPTION	DATE

MONTANA STATE UNIVERSITY
TRACK / BLEACHER / STORAGE

SPRINGER GROUP, P.C.
ARCHITECTS LAND USE PLANNERS
201 SOUTH WALLACE AVENUE, STE. A1
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