

After Recording, Return To:
NorthWestern Energy
Land & Permitting Department
11 East Park Street
Butte, MT 59701-9394

UNDERGROUND NATURAL GAS PIPELINE EASEMENT

UNIVERSITY OF MONTANA, 32 Campus Drive, Missoula, MT 59812, "Grantor", in consideration of \$1.00 and other good and valuable consideration, in hand paid, the receipt of which is acknowledged, does grant and convey to **NORTHWESTERN CORPORATION D/B/A NORTHWESTERN ENERGY**, a Delaware corporation, 11 East Park Street, Butte, MT 59701-9394, "Grantee", and to its successors, assigns and apportionees, an easement twenty feet (20') in width, upon which to construct, operate, maintain, replace, upgrade, and remove an underground natural gas pipeline and necessary appurtenances, over, under, along and across that certain real property located in **Missoula County, Montana**, and particularly described as follows:

TOWNSHIP 13 NORTH, RANGE 19 WEST, P.M.M., MISSOULA COUNTY, MONTANA,

SECTION 22: Parcel B, Certificate of Survey No. 2558, on file and of record in the office of the Clerk & Recorder of Missoula County, Montana.

As described on Exhibit "A", attached hereto and made a part hereof.

TOGETHER with reasonable right of access to and from the easement area over lands of the Grantor using existing roads and trails where practicable; the right to use and keep the easement area free and clear of any and all obstructions or structures, except fences; and the right to clear and remove all timber, brush, or vegetation outside of the easement area that may, in the Grantee's sole opinion, endanger the pipeline or necessary appurtenances.

GRANTOR covenants with the Grantee that the Grantor is lawfully seized and possessed of the real estate above-described, and that the Grantor has a good and lawful right to convey it, or any part thereof.

DATED this _____ day of _____, 20_____.

****SIGNATURE & ACKNOWLEDGEMENT ON FOLLOWING PAGE****

University of Montana

By: _____
(Signature of Authorized Agent)

Its: _____
(Title of Authorized Agent)

STATE OF _____)
)ss.
COUNTY OF _____)

This instrument was acknowledged before me on, _____, 20____
by _____ known to me to be the _____
(Name of Authorized Agent) (Title of Authorized Agent)
of **University of Montana** _____.

NOTARY SEAL WITHIN THE BOX

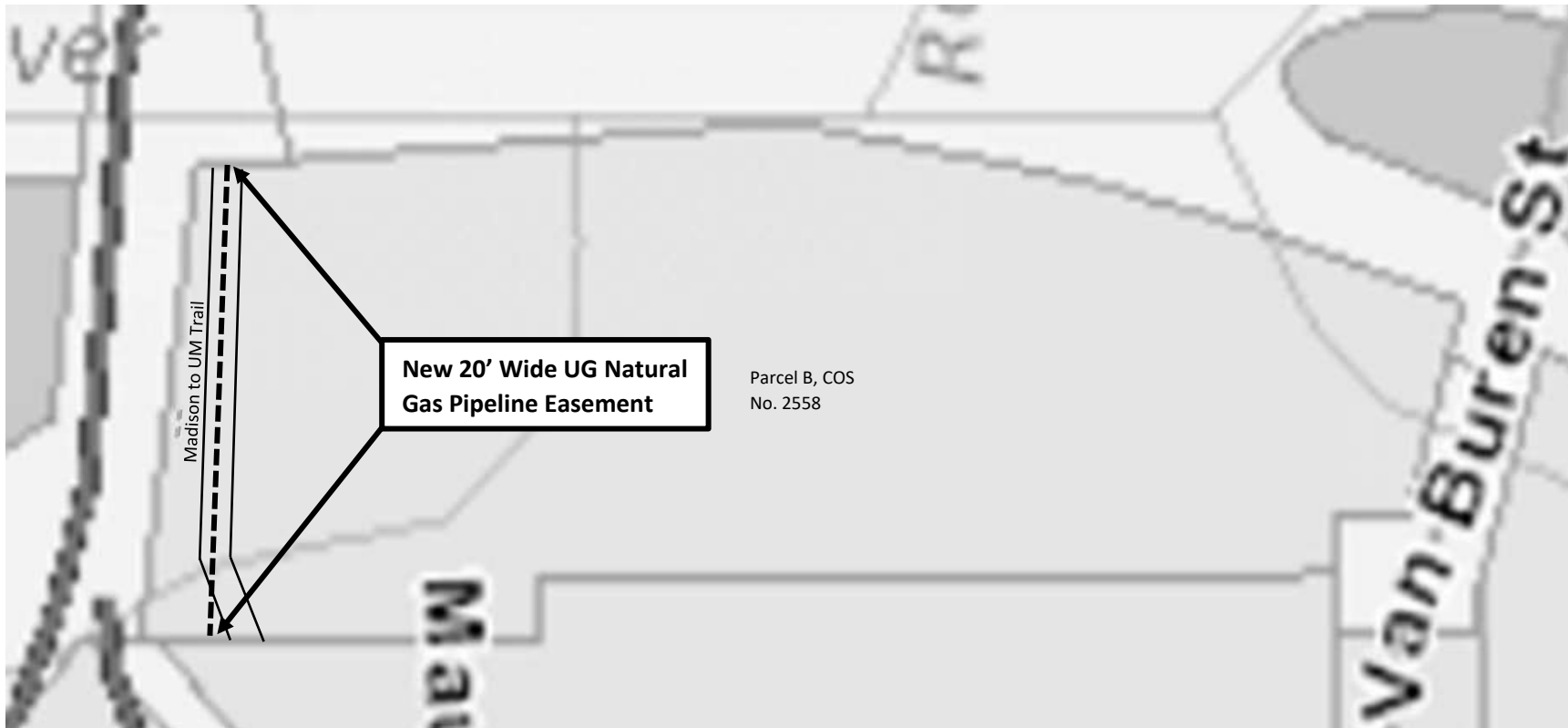


Signature: _____
Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____, 20____
Project: Madison St. Project - Missoula
Order No: 20155603 - 2010
Acquired by: Monroe/Cassidy
QRM: _____

Exhibit "A"

The following is made a part of that certain UG Natural Gas Pipeline Easement dated _____ by and between University of Montana, as "Grantor" and Northwestern Corporation D/B/A NorthWestern Energy as "Grantee".

All distances, areas and measurements shown below are approximate and not to scale



TOWNSHIP 13 NORTH, RANGE 19 WEST, P.M.M., MISSOULA COUNTY, MT.

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