\*Grantees: Please complete the report below and submit it to me at amclean@montana.edu no later than June 30.

**iGraduate Montana**

**End of Year Report**

**Due: June 30, 2021**

1. iGraduate Montana Program Name:
2. Clearly define the problem or need your iGraduate Montana grant helped address.
3. Clearly define the outcomes that you achieved through this grant in relation to the goals you identified on the application. Use data to support your assertion of outcomes achieved.
4. Please provide a detailed financial breakdown of how the iGraduate funds were used. Were your events impacted by the COVID 19 pandemic? Explain.

**Grant Impact**

1. The Dennis and Phyllis Washington Foundation is interested in measuring the impact of their grants on specific populations, such as economically and socially disadvantaged youth and their families as well as those with special needs. If possible, summarize this impact and substantiate your comments with data, if available.
2. Total number of individuals served by this project. Please explain if there was any variance from the anticipated number of individuals served:
3. Number of youths served by this project. Please explain if there was any variance from the anticipated number of individuals served:
4. Low income individuals served by this project. Please explain if there was any variance from the anticipated number of individuals served:
5. Please explain any variance from the anticipated grant impact, if any.

Geographic Area Served: Community \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School District(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Campuse(s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County/Counties \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High school graduation rate: \_\_\_\_\_\_\_\_

High School dropout rate: \_\_\_\_\_\_\_\_